

## **LICENSING SUB-COMMITTEE**

**MEETING** : Thursday, 8th March 2012

**PRESENT** : Cllrs.

**Officers**

**Also in Attendance**

**APOLOGIES** : Cllrs.

**12. ELECTION OF CHAIR**

**13. INTRODUCTIONS AND PROCEDURES**

**14. DECLARATIONS OF INTEREST**

**15. APPLICATION UNDER SECTION 17 OF THE LICENSING ACT 2003 IN  
RESPECT OF WISLA SUPERMARKET, 209 BARTON STREET, GLOUCESTER,  
GL1 4HY**

**Time of commencement: Time Not Specified hours**

**Time of conclusion: Time Not Specified hours**

**Chair**